

Allan W. Fung  
Mayor



Edward Garcia  
Chairperson

*Cranston Census Complete Count Committee  
City Hall  
869 Park Avenue  
Cranston, RI 02910*

## MEETING NOTICE

**THE CRANSTON CENSUS COMPLETE  
COUNT COMMITTEE  
WILL MEET ON WEDNESDAY,  
JANUARY 15, 2020 AT 2 P.M.  
AT CRANSTON CENTRAL PUBLIC LIBRARY  
IN THE JAMES T. GILES COMMUNITY ROOM**

### AGENDA

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES – 10-29-2019
- III. CHAIRPERSON'S WELCOME AND INTRODUCTIONS – EDWARD GARCIA
- IV. OLD BUSINESS
  - A. THE COMMITTEE MAY DISCUSS AND TAKE ACTION REGARDING ITS APPLICATION FOR THE RHODE ISLAND FOUNDATION CENSUS OUTREACH GRANT PROGRAM AND DISCUSS AND DECIDE WHETHER TO APPLY FOR THE PROGRAM'S SECOND ROUND
- V. NEW BUSINESS
  - A. THE COMMITTEE MAY HEAR FROM COMMON CAUSE RHODE ISLAND OUTREACH COORDINATOR GALEN AUER, AND DISCUSS THE 2020 CENSUS AND THE STATE COMPLETE COUNT COMMITTEE'S ACTIVITIES
  - B. THE COMMITTEE MAY HEAR FROM U.S. CENSUS BUREAU PARTNERSHIP SPECIALIST DEBBORAH SMITH, AND DISCUSS THE 2020 CENSUS
  - C. THE COMMITTEE MAY DISCUSS AND TAKE ACTION ON STRATEGIES TO ASSIST IN ENSURING A COMPLETE COUNT IN THE CITY OF CRANSTON, INCLUDING OUTREACH, COORDINATION WITH COMMUNITY ORGANIZATIONS, EVENTS, SOCIAL MEDIA, AND A MARKETING CAMPAIGN
  - D. THE COMMITTEE MAY SCHEDULE ITS FUTURE MEETINGS
- VI. ADJOURNMENT

Posted on **1-8-2020** at **3:15 p.m.**  
By Nicholas J. Lima